# 1NC

## 1NC Black Framework

Michael and I agree with the claims made in the 1AC however we believe that a methodology through a black framework is better

The United States federal government should pay reparations for every person affected by the War on Drugs

First they don’t have a methodology for action – this is a voting issue

A. They can’t solve – without a methodology the ballot doesn’t specify a course of action – that undermines necessary strategies to fight racism

B. 2AC shifting is bad – ti does not let the negative engage a dialogue for which methodology is a better course of action – that is the logic white supremacy uses to crowd out other methodologies

To avoid discussion of the topic seems to revert back to historical discriminatory educational practices utilized to disempower and subject blacks to inferior positions within society.

Blacks were not supposed to discuss issues of the day and were limited to racial discussions for the support or CRITICISM of politicians seeking office

Woodson ’33 [1933, Carter G. Woodson is an African American historian and educator; he is the founder and editor of the Journal of Negro History and the Negro History Bulletin and the founder of the association for the study of Negro life and history. “The Miseducation of the Negro,” p92]

In the North the Negroes have a better chance to acquire knowledge of political matters

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Negro while the highly favorable party was doing so much for the race.

The rejection of state institutions and education is akin to the policy of racial exclusion as seen previoiusly

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Not long ago a measure was introduced in a certain State Legislature to have the

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to conform to the policy of “keeping the Negro in his place.”

The state is valuable in the fight to break down oppression

Franklin 1993

John Hope, James B Duke Professor Emeritus of History Duke University, 1985-1992 was Professor of legal History in the Law School at Duke University; THE COLOR LINE: Legacy for the Twenty First Century; p. 45

Neither the courts nor the Congress nor the president can declare by fiat, resolution

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it and, indeed, would be horrified if we even approached it.

All their reasons the state is bad are a reason to vote affirmative—engaging means we know the tactics of the oppressor

Williams, ’70 [1970, Robert F. Williams, interviewed by The Black Scholar, “Interviews,”, Vol. 1, No. 7, BLACK REVOLUTION (May 1970), pp. 2-14, http://www.jstor.org/stable/41163455]

Williams: It is erroneous to think that one can isolate oneself completely from institutions

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people enter the vital organs of the establishment. Infiltrate the man's institutions.

The world can be CHANGED by the force of truth, responsibility and conscience, we are not POWERLESS. Intellectuals bear UNIQUE RESPONSIBILITY for the thinking that shapes the general moral consciousness. We must become WARRIORS of the PEN. PREDICTING, WARNING, BEARING WITNESS on the side of truth.

**KETELS Assc Prof of English @Temple University 1996**

Violet-*THE HOLOCAUST: REMEMBERING FOR THE FUTURE: "Havel to the Castle!" The Power of the Word*; THE ANNALS OF AMERICAN ACADEMY OF POLITICAL AND SOCIAL SCIENCE, November; 548 Annals 45;

ABSTRACT: This article argues the virtue of Vaclav Havel's striking idea "that the

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change moral consciousness enough to make violence rare and human life sacred again.

## 1NC Asian Counteradvocacy

When I joined debate, I was told that I would fix my speech problems – I would use improve my English skills to communicate with others and ECONOMICALLY ENGAGE with them. It’s ESOL all over again

I started out small going 3-3 at tournaments with no one recognizing me to being Centennial KK, the team people point to say “Oh look at those Koreans, learning to debate so well and working hard to win tournaments.”

My hard work, cutting cards through sleepless nights, assimilating to a traditional form of DEBATE has turned me into a model minority.

This year I choose to engage through who I AM, through my experiences with a diverse team, Daryl Burch, and exposure to non-traditional arguments.

Michael and I embrace a counter-methodology to expose the myth of the model minority through a process of conscientization

Our counter-methodology is a better to liberate oppressed groups

First – they are wrong – racism has moved beyond society and biological roots and is now rooted within differentialist racism – a neo-racism targeted against immigrants – challenging this racism is critical to spurring more effective movements against racism

Balibar ‘5 teaches philosophy @ the University of Paris 2k5 Etienne-; RACE, NATION, CLASS: Ambiguous identities; published 1988 reprinted 1992,1993,1995,1996,1998,2000,2002,2005; p. 20-21.

We can now turn our attention to ‘neo-racism’. What seems to

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is what P.A. Taguieff has rightly called a differentialist racism.

This new racism has manifested the MYTH OF THE MODEL MINORITY – the myth of portraying Asian americans solely as hardworking others – A methodology focused on the Asian body and exposing this myth is critical

There are 3 impacts

1. The oppression of Asian Americans continues

2. The Asian body is used to justify the oppression of other minorities

3. Resentment and tensions are created between minority groups

장 ’93 [1993, 장 Robert S. is a Professor of Law and an Associate Dean for Research and Faculty Development, He also serves on the advisory board of Berkeley’s Asian American Law Journal. “Toward an Asian American Legal Scholarship: Critical Race Theory, Post-Structuralism, and Narrative Space”, 81 Cal. L. Rev. 1241]

B. The Model Minority Myth This history of discrimination and violence, as well

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Americans while simultaneously legitimizing the oppression of other racial minorities and poor whites.

And our performance solves – conscientization – a process to name our world and understand forces of oppression – results in real world change

Conscientization allows us to NAME the world, a meaningful education that helps RECOGNIZE and UNDERSTAND the impact that societal conditions and oppression have on our lives, a constant clarification of what remains hidden within us that sees the world dynamically in the making, inspiring us to work against oppression and become active in efforts to TRANSFORM the world.

Osajima ‘7 [2007, Keith Osajima is a professor and Director of the Race and Ethnic Studies Program at the University of Redlands. REPLENISHING THE RANKS: Raising Critical Consciousness Among Asian Americans; JOURNAL OF ASIAN AMERICAN STUDIES (JAAS), February, Volume 10, No. 1; p. 64]

Conscientization for these respondents meant being able to “name their world.” That is

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world. Naming the world was an important step toward actively changing it.

Each round is key to the development of Asian American critical consciousness

Osajima ‘7 [2007, Keith Osajima is a professor and Director of the Race and Ethnic Studies Program at the University of Redlands. REPLENISHING THE RANKS: Raising Critical Consciousness Among Asian Americans; JOURNAL OF ASIAN AMERICAN STUDIES (JAAS), February, Volume 10, No. 1; p.. 74-76]

It is evident that young Asian Americans, like their 1960s counterparts, have continued

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oriented reflection, can help to move students toward an Asian American consciousness.

Debate becomes more than a game but a process of life leading to CONSCIENTIZATION

There is a REAL POSSIBILITY of young Asian Americans becoming CRITICALLY CONSCIOUS and POLITICALLY ACTIVE even in the post-Civil Rights climate in which political momentum has shifted to the right drowning student activism in a sea of apathy or hopelessness. Asian Americans going against the grain realize the politics of conversion where NIHILISM is countered by BELIEF, HOPE and a MEANING to struggle.

Osajima ‘7 [2007, Keith Osajima is a professor and Director of the Race and Ethnic Studies Program at the University of Redlands. REPLENISHING THE RANKS: Raising Critical Consciousness Among Asian Americans; JOURNAL OF ASIAN AMERICAN STUDIES (JAAS), February, Volume 10, No. 1; p. 64]

The fact that these young Asian Americans, from widely varying class, geographic,

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and conditions that contribute to the development of an Asian American critical consciousness.

This racism has perpetuated the myth of the minority – the myth of the model minority is the process by which the right points to the success of certain Asians to use as ammunitions against other groups; that their poverty must be explained by their own values – this strategically ignores the policing of SOUTHEAST Asian immigrants

Thrupkaew ‘2 Prospect Senior Correspondent 2k2 Noy-; The Myth of the Model Minority; THE AMERICAN PROSPECT; April 7; <http://www.prospect.org/cs/articles?article=the_myth_of_the_model_minority>

The model-minority myth has persisted in large part because political conservatives are so

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, so people don't know the specific needs and contributions of our communities."

The impact is collateral damage – the failure to expose the racism against SouthEast Asians makes it invisible to society and perpetuates their suffering

Tang 2k TANG Assistant Professor in the Department of African American Studies and the Asian American Studies Program at the University of Illinois at Chicago 2000 Eric-; COLLATERAL DAMAGE: Southeast Asian Poverty in the United States; SOCIAL TEXT 62; Vol. 18, No. 1, Spring; p.58-59.

Following my discussion of the formation of an immigrant culture of poverty, I discuss

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fully exposed-reveals that there is no such thing as the unintended.

## Case

Objective, detached epistemologies produce the worst kind of violence: they reinforce privilege and justify atrocities.

Stone-Mediatore ‘7 [2007, Shari, Associate Professor of Philosophy at Ohio Wesleyan University, “Challenging Academic Norms: An Epistemology for Feminist and Multicultural Classrooms”, http://muse.jhu.edu/journals/nwsa\_journal/v019/19.2stone-mediatore.html]

Even if objectivity is a myth, the valorization of traits associated with objectivity can

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to pain and suppressing compassionate impulses that would otherwise be troubled by violence.

Their objective epistemology is an illusion: we need to acknowledge our own perspectives to be able to challenge prejudice

Stone-Mediatore ‘7 [2007, Shari, Associate Professor of Philosophy at Ohio Wesleyan University, “Challenging Academic Norms: An Epistemology for Feminist and Multicultural Classrooms”, http://muse.jhu.edu/journals/nwsa\_journal/v019/19.2stone-mediatore.html]

Continued appeals to objectivity as a touchstone of legitimacy in many academic and professional circles

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cleansing our knowledge practices of all emotional, social, and cultural factors.

Critics of objectivity argue that the demand to eradicate subjective influences from knowledge is incoherent

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idea that we have done so usually leaves our most entrenched prejudices intact.

This reduces suffering to objects for our passive knowledge consumption—this is the worst form of violence

Baudrillard 94 [Jean, “The Illusion of the End” p. 66-71]

We have long denounced the capitalistic, economic exploitation of the poverty of the 'other

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demographic catastrophe, a veritable epidemic which we deplore each day in pictures.

Even before the drug war became a problem – immigration was there. Hatred of these races causes the violence

Bedi 01 [2001, Sheila Bedi is a staff attorney at Georgetown Law, “Asian and African American and the Criminal Justice System”, http://racism.org/index.php?option=com\_content&view=article&id=822:crime11-1&catid=136:uncategorized-articles&Itemid=155]

The United States' criminal justice system is a modern form of tribal warfare. However

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African American male and the perception that Asian Americans will always be foreigners.

# CounterAdvocacy

## 2NC AT Permutation (Generic)

DA – Hybridity – Grouping together oppression is a tactic of power – it lumps together all minorities as having one problem and specific issues become circumvented

Deloria ’77 [1977, Vine Deloria is an American Indian author, theologian, historian, and activist, On Liberation, For This Land, pp. 100-101]

Liberation theology assumes that the common experience of oppression is sufficient to create the desire

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couple of aces up his sleeve in case things get out of control.

## 2NC AT Permutation (Asian Counteradvocacy)

DA – Black White Binary – the affirmative operates within the framework of anti-blackness within civil society – this causes racial scapegoating that undermines anti-racism coalitions – the counter advocacy solves because it takes a prior interrogation of racism of Asians that prop up the black white binary

Hutchinson ‘4 [August/2004, Darren Lenard Hutchinson is a professor of Law at Washington College of Law, “Critical Race Theory: History, Evolution, and New Frontiers,” American University Law Review, LN]

Ultimately, however, the exclusive deployment of a binary black/white paradigm artificially

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that disparages blacks' assertions of racial injustice by deploying model minority constructs. n111

## 2NC AT Organic

And the plight continues today – the experiences of 장 Robert have demonstrated oppression against Asians – the only way to solve is to speak out against the silence

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I am a second generation Korean American without any achievements in life and I have

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I am tired of silence. And so, I raise my voice.

# Case

## 2NC – Disconnected

An acknowledge of privilege is critical – it’s too late for them

Dr. Shanara Reid Brinkley, Amber Kelsie, Nicholas Brady and Ignacio Evans write on October 6th [October 6th, 2013, Assistant Professor of Public Address and Advocacy Director of Debate, William Pitt Debating Union Department of Communication University of Pittsburgh, Amber Kelsie, M.A. Doctoral Student, Department of Communication University of Pittsburgh Nicholas Brady Doctoral Student, Department of Culture & Theory University of California, Irvine Ignacio Evans, B.A. History, Towson University, “[We Be Fresh As Hell Wit’ Da Feds Watchin’: A Bad Black Debate Family Responds](http://resistanceanddebate.wordpress.com/2013/10/06/we-be-fresh-as-hell-wit-da-feds-watchin-a-bad-black-debate-family-responds/)”, <http://resistanceanddebate.wordpress.com/2013/10/06/we-be-fresh-as-hell-wit-da-feds-watchin-a-bad-black-debate-family-responds/>]

There is no racism without bodies coded and trained through practice.  There are subjectivities

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that makes the body as part of the rhetorical situation no less significant.

# Black Framework

## 1NC Cards

Rejection of the postcolonial state is worse

Pasha ’96 [July-Sept. 1996, Mustapha Kamal, Professor and Chair of the Department of Politics and International Relations at the University of Aberdeen, “Security as Hegemony”, Alternatives: Global, Local, Political, Vol. 21, No. 3, pp. 283-302, JSTOR]

An attack on the postcolonial state as the author of violence and its drive to

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more savage and less capable of ad- justing to rhythms dictated by globalization

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Violet-*THE HOLOCAUST: REMEMBERING FOR THE FUTURE: "Havel to the Castle!" The Power of the Word*; THE ANNALS OF AMERICAN ACADEMY OF POLITICAL AND SOCIAL SCIENCE, November; 548 Annals 45;

The Prague Spring was "the inevitable consequence of a long drama originally played out

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Truth will prevail" to chanting "Havel to the cas-tle."

Havel developed his thinking in plays, petitions, letters, samizdat essays and addresses

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argued convictions. His prescience is amazing; his candid truthfulness, startling.

In an utterly original departure from received wisdom, he discredits the two basic political

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it, then occupying it, and ultimately rendering it intellectually harmless." n29

Opposition to totalitarian systems is fumbling and futile if we fail to see them for

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routing totalitarianism from the structure of contemporary humanity, from our very souls.

The question is whether we shall succeed in reconstituting the natural world as the true

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. . . for the sake of that which gives life meaning. n31

Havel translates densely philosophical probing into simple principles of action by which individuals can resist

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try, personally, you and I, and all of us together.

**We are not powerless.** Havel learned from his particular experiment in "anti-political politics" something of essen-tial and universal importance:

that **a single, seemingly powerless person who dares to cry out the word of truth and to stand behind it with all his per-son and all his life, ready to pay a high price, has, surprisingly, greater power, though formally disfranchised, than do thousands of anonymous voters.** n33

A realist as well as a visionary with projective imagination, Havel acknowledges that most

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might one day produce political debacles unpre-dictable in their consequences." n35

**Rockets aimed at this or that state are less dangerous to the enemy than human beings taking responsibility for the world, which presupposes our seeing ourselves**

**in the convex mirror and absorbing the fearful lesson that suppression of human beings** in Prague or Moscow or Mostar **threatens suppression of all human beings everywhere.** n36

In his speech on 8 May 1993 commemorating the Czech Liberation Day, Havel, now president, pointed to the "im-potence of contemporary German democracy and the inability to present a united front to rampant Nazis." The policy of appeasement, suicidal in the 1930s and 1940s, is proving so now:

It is bowing down before evil and its terrible consequences for the whole world, if politicians and whole nations forget that a threat to the freedom of one country threatens the freedom of all nations. Indifference to others and to the com-munity opens the door to evil. The message is we cannot afford to be indifferent.

This sensible statement, suggesting a Czech national moral obligation to intervene in Yugoslavia,

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negotiated by anyone who tries to change anything from inside a political system.

Havel's antipolitical politics is practical morality, service to truth, [\*54] not

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over the world of existence," a yearning to live in truth. n38

**Alongside this magnanimous view of human potential,** he keeps in mind its opposite pole: that **we are all capable of trivializing our humanity by merging into the manipulated, unprincipled, anonymous crowd, with its insatiable demand for complicity in its lies.** n39

This reformism solves even if institutions are flawed – it’s the only way to end oppression

Jensen 05

Robert Jensen, Texas University Journalism Professor, Nowar Collective Founder, 2005, The Heart of Whiteness, p.78-87

I'm all for diversity and its institutional manifestation, multiculturalism. But we should be

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, people were saying, "I have to learn more about Islam."

The state can be redeemed!

Brubaker 4

Rogers Brubaker, Department of Sociology, UCLA, 2004, In the Name of the Nation: Reflectionson Nationalism and Patriotism, Citizenship Studies, Vol. 8, No. 2, [www.sailorstraining.eu/admin/download/b28.pdf](http://www.sailorstraining.eu/admin/download/b28.pdf)

This, then, is the basic work done by the category ‘nation’ in

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commitments can furnish the energies and passions that motivate and sustain civic engagement.